

*Salisbury/Wicomico Metropolitan Planning Organization  
Technical Advisory Committee  
Agenda*

September 22, 2020

10:30 A.M.

**WebEx Conference Call**

**Join By Phone: +1-510-338-9438**

**Access Code: 132 901 2485#**

**Password: 13579#**

1. Welcome and Introductions
2. Approval of Meeting Minutes:
  - a. June 2, 2020
  - b. July 21, 2020
3. Draft amendments to the FY21 Unified Program Work Plan – Keith Hall, S/WMPO
4. Draft amendments to the Long Range Transportation Plan, Connect 2050, Appendix F – Brian Soper, S/WMPO
5. Draft FY 2021 – FY 2024 Transportation Improvement Program – Brian Soper, S/WMPO
6. Member Updates / Other Business
7. Public Comments
8. Adjourn

*In response to the COVID-19 crisis and in an effort to promote the healthy, safety, and general welfare of the public, the September 22, 2020, meeting of the Salisbury-Wicomico Metropolitan Planning Organization's Technical Advisory Committee is being conducted via conference call.*